



COPY PAPERS  
ORIGINALLY FILED

hereby certify that this correspondence is being deposited  
with the United States Postal Service as first class mail  
in an envelope addressed to Commissioner for Patents,  
Washington, D.C. 20231 August 22, 2002  
(Date of Deposit)

FRANK C. NICHOLAS, (33,983)  
Name of applicant, assignee or registered representative

Frank C. Nicholas  
Signature

August 22, 2002  
Date of Signature

RECEIVED  
SEP - 9 2002  
TECHNOLOGY CENTER 2800  
8/8  
9-13-02  
J. Antin

PATENT  
**PHN17631**  
(7790/135)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re patent application of: )  
                                  )  
MARCEL R. BOHMER, ET AL. )  
Serial No.: 09/656,987      )  
Filed: SEPTEMBER 7, 2000     )  
For: ELECTRIC LAMP          )  
                                 )  
                                 )  
                                 )  
Examiner: WILLIAMS, JOSEPH L.  
Group Art Unit: 2879

**RESPONSE TO OFFICE ACTION DATED MAY 22, 2002**

Assistant Commissioner for Patents  
Washington, D.C. 20231

Dear Sir:

In response to a First Non-Final Office Action dated May 22, 2002, please amend  
the above-identified application as follows:

COPY OF PAPERS  
ORIGINALLY FILED

PTO/SB/21 (12-07) Approved for use through 9/30/00. OMB 0651-0031. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE  
Under the Paper Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

2879



**TRANSMITTAL  
FORM**

Attorney Docket No. **PHN 17,631 (7790/135)**

Application Number **09/656,987**

Filing Date **SEPTEMBER 7, 2000**

First Named Inventor **MARGEL R. BOHMER**

Group Art Unit **2879**

Examiner **WILLIAMS, J. L.**

TECHNOLOGY  
SEP 10 2002

**ENCLOSURES (check all that apply)**

<input checked="" type="checkbox"/> Response to Office Action Dated May 22, 2002	<input type="checkbox"/> Assignment Papers (for an Application)	<input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences
<input type="checkbox"/> After Final	<input type="checkbox"/> Drawings:	<input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief)
<input type="checkbox"/> Affidavits/declaration(s)	<input type="checkbox"/> After Allowance Communication to Group	<input type="checkbox"/> Proprietary Information
<input type="checkbox"/> Status Letter	<input type="checkbox"/> Petition Routing Slip (PTO/SB/69) and Accompanying Petition	<input checked="" type="checkbox"/> Post Card Receipt
<input type="checkbox"/> One-Month Petition for Extension of Time Request (dup)	<input type="checkbox"/> To Convert a Provisional Application	<input checked="" type="checkbox"/> Additional Enclosure(s) (please identify below):
<input type="checkbox"/> Express Abandonment Request	<input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address	<input checked="" type="checkbox"/> Substitute Specification
<input type="checkbox"/> Information Disclosure Statement, PTO-1449, art	<input type="checkbox"/> Terminal Disclaimer	<input checked="" type="checkbox"/> Marked-Up Specification
<input type="checkbox"/> Certified Copy of Priority Document(s)	<input type="checkbox"/> Small Entity Statement	<input type="checkbox"/>
<input type="checkbox"/> Response to Missing Parts/ Incomplete Application	<input type="checkbox"/> Request of Refund	<input type="checkbox"/>
<input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account No. <u>50-1713</u> . A duplicate copy of this sheet is enclosed.		

**CALCULATION OF FEE**

	Claims After Amendment		Highest No. Previously Paid For	Present Extra
Total		Minus		0
Indep.		Minus		0
First Presentation of Multiple Dep. Claim				

Small Entity		Large Entity		
Rate	Add'l Fee	or	Rate	Add'l Fee
x \$9=	0		x \$18=	
x \$42=	0		x \$84=	
+\$140=	—		+\$280=	
total add'l fee		\$ 0	total add'l fee	

**SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT**

Firm  
or  
Individual name

FRANK C. NICHOLAS  
Registration No. 33,983  
CARDINAL LAW GROUP  
1603 Orrington Avenue, Suite 2000  
Evanston, IL 60201

Signature

Date AUGUST 22, 2002

**CERTIFICATE OF MAILING**

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on this date: AUGUST 22, 2002

Signature

FRANK C. NICHOLAS (33,983)

Date: AUGUST 22, 2002